



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-SECOND SUNDAY IN ORDINARY TIME 28 – 8 – 22

This week: : Sir 3:17-20, 28-29; Heb 12:18-19, 22-24; Lk 14:1. 7-14
Next week Wis 9:13-18; Phlm 9-10, 12-17; Lk 14:25-33



Hospitality. It's one of Jesus' favourite themes.

It appears in his parables AND it appears in his actions – eating and drinking with those who are considered to be not respectable, to be sinners. It's the theme of today's Gospel.

Hospitality is about who we share our table with –

- and Jesus constantly presents this image of a God who has room at the table for all those people who don't fit at normal tables.

The question which this Gospel presents is whether we live in the image of the God we claim to believe in:

whether our hearts are marked by hospitality – an ability to have an open heart toward those who are not considered respectable, who are labelled as sinners, who are on the fringe, not part of the mainstream (that 'mainstream' which is so valued in contemporary Australian culture and politics as the criterion for all that is acceptable).

Jesus proclaimed the hospitality of God. As his disciples, as his Church we've often failed to live up to that image in the past. What will we do in our present?
Fr Colin

♥ Trivia Night & Fundraiser



FRI. SEPTEMBER 23, 2022
 7 PM - 10:30 PM

Come along for a great night of trivia, and at the same time support those in need in Afghanistan.

Special Guest Nasrin Azizi* founder of Resolution Community Services and also our caterers for the night: **Kabul 2 U**

*Nasrin will speak to us of the work she is doing assisting those trying to flee the Taliban regime in Afghanistan and find asylum.

DETAILS:

Tickets \$50 - includes delicious Afghani food. BYO Drinks.
 LOCATION: Mackillop Hall - Lindfield/Killara Catholic Parish Pacific Highway and Highfield Rd, Lindfield

<https://www.trybooking.com/CCAAC>
 Maximum 10 per table or join one of our tables



Year 12 students and their parents invited

HSC & IB Mass

Tuesday
 4 October
 6pm

Holy Family Catholic Church
 2-4 Highfield Road
 Lindfield

Join us for pizza after Mass and catch up with other Year 12 students!

RSVP for catering purposes
youth@lindfieldkillara.org.au

There is no place like home – but for many having a home is not a reality. The causes may be diverse, but the impact is the same – a loss of dignity and a sense of hopelessness. Thank you to our Parishes for helping us fundraise for CatholicCare's homelessness services.

A donation drive will take place this weekend, 27th & 28th August. Thank you in advance for supporting this important Diocesan initiative. Envelopes are on the pews and in the foyers of both churches. **All donations over \$2 are tax deductible.**



CatholicCare
Diocese of Broken Bay

COMBATING HOMELESSNESS TOGETHER

Please help us fundraise for CatholicCare's homelessness services across the Diocese

Food for the soul ...

*For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted. (Lk 14:11)*

STRUGGLING WITH OUR OWN INADEQUACY

It is hard to measure up. In our lucid moments we admit this. Rarely is there a day when we could not echo the following words by Anna Blaman:

I realized that it was simply impossible for a human being to be and remain good or pure. For instance, if I wanted to be attentive in one direction, it could only be at the cost of neglecting another. If I gave my heart to one thing, it left another in the cold. No day and no hour go by without my being guilty of inadequacy. We never do enough, and what we do is never well enough done, except being inadequate, which we are good at because that is the way we are made. This is true of me and of everyone else.

Every day and every hour brings with it its weight of moral guilt, as regards my work and my relations with others. I am constantly catching myself out in my human failings and, in spite of their being implied in my human imperfection, I am conscious of a sort of check. And this means that my human shortcomings are also my human guilt. It sounds strange that we should be guilty where we can do nothing about it. But even where there is no set purpose, no deliberate intention, we have a conviction of our own shortcomings, and of consensual guilt, a guilt which shows itself all too clearly in the consequences of what we have done or left undone.

Henri Nouwen occasionally expressed similar feelings: There is a nagging sense that there are unfinished tasks, unfulfilled promises, unrealized proposals. There is always something else that we should have remembered, done or said. There are always people we did not speak to, write to, or visit. Thus, although we are very busy, we also have a lingering feeling of never really fulfilling our obligations. A gnawing sense of being unfulfilled underlies our filled lives.

When we are in touch with ourselves, we can relate to these words, these expressions of inadequacy. At the end of the day, we cannot measure up and cannot not disappoint others and ourselves. Generally the fault is not that we are not sincere or that we do not put out the effort. The fault is that we are human. We have limited resources, we get tired, we experience feelings we cannot control, have only 24 hours in our day, have too many demands on us, have wounds and weaknesses that shackle us, and thus we know exactly what St. Paul meant when he said: woe, to me, wretch that I am, the good I want to do, I cannot do; and

the evil I want to avoid, I end up doing!

That may sound negative, neurotic, and stoic, and it can be those things, but, appropriated properly, it can generate hope and renewed energy in our lives. To be human is to be inadequate, by definition. Only God is adequate and the rest of us can safely say to ourselves: fear not you are inadequate! But a God who made us this way surely gives us the slack, the forgiveness, and the grace we need to work with such a state. Personally, I take consolation from the gospel parable of the ten bridesmaids who, while waiting for the bridegroom, all fell asleep, the wise and the foolish alike. Even the wise were too human and too weak to stay awake the whole time. Nobody does it perfectly and accepting this, our congenital inadequacy, can bring us to a healthy humility and perhaps even to a healthy humor about it.

But it should bring us to something more: prayer, especially the Eucharist.

The Eucharist is, among other things, a vigil of waiting. When Jesus instituted the Eucharist he told the disciples to keep celebrating it until he returned again. A biblical scholar, Gerhard Lofink, puts it this way: the early apostolic communities cannot be understood outside of the matrix of intense expectation. They were communities imminently awaiting Christ's return. They gathered in Eucharist, among other reasons, to foster and sustain this awareness, namely, that they were living in wait, waiting for Christ to return.

I try to celebrate Eucharist every day. I do this because I am a priest and part of the covenant a priest makes with the church at his ordination is to pray the priestly prayer of Jesus, the Eucharist and the Liturgy of the Hours, regularly for the world. But I do it too, more personally, for another reason: The older I get, the less confident, in some ways, I am becoming. I don't always know whether I'm following Christ properly or even know exactly what it means to follow Christ, and so I stake my faith on an invitation that Jesus left us on the night before he died: To break bread and drink wine in his memory and to trust that this, if all else is uncertain, is what we should be doing while we wait for him to return.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?



The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023. If you are interested or would like further information please contact :

Jos Beunen 0427 993 982 or jos.beunen@gmail.com.

FOR THE KIDS

JUNIOR WORDSEARCH
Humble yourself and you will be honoured

U V R C L A M E Q E P V C W R
Y W A D R C F O V W F V V W B
F E R F R I E N D S D V V Y N
G P N J M Y O B A G U E S T E
I N R S W H I Z A G E M W Z I
N R X H B L I N D P O O R W G
V W P E M B A R R A S S E D H
I O C O W D I N N E R N L B B
T K B L R I C H D G T W G A O
E S W N R Q K P I Z L C J N U
D G E X K P H A R I S E E Q R
Y F B E S S V A E U S B X U S
Y F M V H Y M P O E H F Y E V
E O Q N D J D L N K V T C T A

Try to find these words:

banquet
blind
dinner
embarrassed
friends
guest
invited
lame
neighbours
Pharisee
poor
rich

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Use the words below to complete these sentences.

- When you are invited to be a _____, go and sit in the _____ place.
- If you put yourself _____ others, you will be put down.
- When you are _____ to a wedding feast, don't sit in the _____ place.
- If you _____ yourself, you will be honoured.
- When you give a _____, invite the _____, crippled, the lame and the _____. They _____ pay you back.

CANNOT	GUEST
HUMBLE	INVITED
BEST	BLIND FEAST
ABOVE	WORST
WEDDING	POOR

ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you a Reader who wishes to prepare for your Sunday ministry, or if you would just like to prayerfully prepare for the proclamation of the Sunday Scriptures, the Readings for coming Sundays are always available on our parish website under 'Sacraments' → 'Readings for Sundays'.



OUR MONTHLY HEALING MASS

will be celebrated **Friday 9th Sep at 10am** in our church at **Killara**.



MATERNITY

Not long ago, I had occasion to remark that society increasingly lacks a conceptual framework for behaviour geared towards the supernatural. In Norway, during last year's lockdown, it became apparent that the law had no way of categorising worship as a distinct form of human activity. It was classed alongside tango classes and bingo nights.

A recent article by Andrea Mroczek observes that the natural, too, is being phased out of public discourse. Referring to a report in The National Post, she notes that female athletes now risk finding pregnancy listed in their contracts under 'injuries'. Her example comes from Canada. The trend it represents seems universal. Mroczek writes: "We don't have a category for [women having children]. We struggle with how to make special arrangements around it, and frankly, whether to do so at all. Pregnancy and childbearing are confusing propositions today, increasingly seen 'as something that inhibits real life rather than contributes to it'."

from the website ('Coram Fratibus') of Bishop Eric Varden ocsa . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

Hymns for Twenty-Second Sunday

ENTRANCE: PRAISE THE LORD! YOU HEAV'NS ADORE HIM

1 Praise the Lord! you heav'ns adore him;
Praise him angels, in the height;
Sun and moon, rejoice before him;
Praise him, all you stars and light.
Praise the Lord! for he has spoken;
Worlds his mighty voice obeyed;
Laws which never shall be broken
For their guidance he has made.

2 Praise the Lord! for he is glorious;
Never shall his promise fail;
God has made his saints victorious;
Sin and death shall not prevail.
Praise the God of our salvation!
Hosts on high his pow'r proclaim;
Heav'n, and earth, and all creation,
praise and glorify his name.

3 Worship, honour, glory, blessing,
Lord, we offer to your name;
Young and old, your praise expressing,
Join their Saviour to proclaim.
As the saints in heav'n adore you,
We would bow before your throne;
As your angels serve before you,
So on earth your will be done.

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DEDICATION OF THE GIFTS: JESUS COME TO US

Refrain: Jesus, come to us, lead us to your light.
Jesus, be with us, For we need you.

1. Lord, we come before you
Listen to our prayer.
Fill us all with hope and your love.
2. Lord, we come to praise you
For your faithfulness through night.
You will be with us, this we know

3 Lord, you give us wonders,
Your glory to all
We believe in you, come to us.

Contributor David Haas 1981, 1982 OCP. Reprinted with permission under OneLicence # A-730534. All rights reserved.

COMMUNION: KEEP IN MIND

Antiphon: Keep in mind that Jesus Christ has died for us
and is risen from the dead.
He is our saving Lord, he is joy for all ages.

- 1 If we die with the Lord, we shall live with the Lord.
- 2 If we endure with the Lord, we shall reign with the Lord. *Antiphon*
- 3 In him all our sorrow; in him all our joy.
- 4 In him hope of glory, in him all our love *Antiphon*
- 5 In him our redemption, in him all our grace
- 6 In him our salvation, in him all our peace *Antiphon*

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RECESSIONAL: CITY OF GOD

1. Awake from your slumber
Arise from your sleep
A new day is dawning
For all those who weep
The people in darkness have seen a great light
The Lord of our longing has conquered the night

- Refrain:
Let us build the city of God
May our tears be turned into dancing
For the Lord our light and our love
Has turned the night into day
2. We are sons of the morning, we are daughters of day
The One who has loved us has brightened our way
The Lord of all kindness has called us to be
A light for his people to set their hearts free.

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FR RICHARD ROHR OFM'S MEDITATION . . . FREEDOM FROM OUR PASSIONS

Blessed are the pure of heart; for they shall see God-Mt.5:8
Episcopal priest and CAC teacher emerita Cynthia Bourgeault writes of the difference between our modern understanding of emotions and the teachings of the Desert Fathers and Mothers:

In the psychological climate of our own times, our emotions are almost always considered to be virtually identical with our personal authenticity, and the more freely they flow, the more we are seen to be honest and "in touch." A person who gravitates to a mental mode of operation is criticized for being "in his head"; when feeling dominates, we proclaim with approval that such a person is "in his heart."

In the Wisdom tradition, this would be a serious misuse of the term heart. Far from revealing the heart, Wisdom teaches that the emotions are in fact the primary culprits that obscure and confuse it. The real mark of personal authenticity is not how intensely we can express our feelings but how honestly we can look at where they're coming from and spot the elements of clinging, manipulation, and personal agendas that make up so much of what we experience as our emotional life today. . . .

In the teachings of the Christian Desert Fathers and Mothers, these intense feelings arising out of personal issues were known as the "passions," and most of the Desert spiritual training had to do with learning to spot these land mines and get free of them before they did serious psychic damage. In contrast to our contemporary usage, which tends to see passion as a good thing, indicating that one is

fully alive and engaged, the Desert tradition saw passion as a diminishment of being. It meant falling into passivity, into a state of being acted upon (which is what the Latin *passio* actually means), rather than clear and conscious engagement. Instead of enlivening the heart, according to one Desert Father, the real damage inflicted by the passions is that "they divide our heart into two." . . .

The heart, in the ancient sacred traditions, has a very specific and perhaps surprising meaning. It is not the seat of our personal affective life—or even, ultimately, of our personal identity—but an organ for the perception of divine purpose and beauty. . . .

Finding the way to where our true heart lies is the great journey of spiritual life. . . . [1]

Bourgeault describes contemplation and letting go as the pathway back to the heart's wholeness:

The core practice for cleansing the heart, for restoring the heart to its organ of spiritual seeing, becomes supremely, in Christianity, the path of kenosis, of letting go. The seeing will come, and it's a part we still have to work on in Christianity, but the real heart of emotion is the willingness to let go, to sacrifice . . . your personal drama, the letting go at that level, so that you can begin to see. [2]

[1] Cynthia Bourgeault, *The Wisdom Way of Knowing: Reclaiming an Ancient Tradition to Awaken the Heart* (San Francisco, CA: Jossey-Bass, 2003), 32–34.

[2] *An Introductory Wisdom School with Cynthia Bourgeault: Course Transcript and Companion Guide* (Wisdom Way of Knowing: 2017),

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM 67: 4-7, 10-11

The just shall rejoice at the presence of God,
they shall exult and dance for joy.
O sing to the Lord, make music to his name;
Rejoice in the Lord, exult at his presence.

Father of the orphan, defender of the widow,
Such is God in his holy place.
God gives the lonely live in;
He leads the prisoners forth into freedom.

Ou poured down, O God, a generous rain;
When your people were starved you gave them new life.
It was there that your people found a home,
Prepared in your goodness, O God, for the poor.

GOSPEL ACCLAMATION

Alleluia, alleluia! Take my yoke upon you:

Learn from me, for I am gentle and lowly in heart.

Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

Marty Haugen, International Commission on English in the Liturgy (ICEL)
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OUR MEMORIAL WALLS

As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. The dates for this year are:

* at Killara ~ at the 8:00am Mass on Tuesday 8th November

* at Lindfield ~ at 10:00am Mass on Saturday 5th November



ORDERING NEW PLAQUES:

If you would like to order one or more Memorial Plaques for either church, please contact Philita in the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in to Philita **by Monday 19h September.**

Any new plaques will be blessed as part of one of the above-mentioned Masses.

OUR CHINESE CATHOLIC COMMUNITY

常年期第二十二主日

28.8.2022

讀經一（在一切事上，越當謙下，你才能在上主面前，獲得恩寵。）

恭讀德訓篇 3:19-21, 30-31

我兒，執行你的工作時，應當謙和；這樣，你會比施惠的人，更受人愛戴。你越偉大，在一切事上，越當謙下；這樣，你才能在上主面前，獲得恩寵；因為，只有上主的權能，是偉大的，被謙遜的人所尊崇。驕傲人的創傷，無法醫治，因為罪惡在他們身上，已根深蒂固，而他們卻不自覺。明智者的心，領會寓言；智慧者的心願，是希求熱心的聽眾。——上主的話。

答唱詠 詠68:4-5, 6-7, 10-11

【答】：天主，你以慈愛，照顧了貧苦的人。（參閱詠68:11）

領：義人要在天主面前，踴躍歡樂，並要興高采烈。請你們向天主歌唱，讚美他的聖名。【答】

領：天主時常居住在自己的聖所，作孤兒的慈父、寡婦的保護。天主給無依無靠的人，備妥房屋；引領俘虜，重獲自由。【答】

領：天主，你給你的產業，降下甘霖，因而復蘇了疲倦的人民。天主，你以慈愛，照顧了貧苦的人，使你的羊群有家可歸。【答】

讀經二（你們走近了熙雍山，和永生天主的城。）

恭讀致希伯來人書 12:18-19, 22-24

弟兄姊妹們：

你們並不是走近了那可觸摸的山，那裡有烈火、濃雲、黑暗、暴風、號筒的響聲，以及說話的聲音。當時，那些聽見的人，都懇求天主，不要再給他們說話。然而，你們卻走近了熙雍山，和永生天主的城、天上的耶路撒冷，走近了千萬天使的盛會，及已登記在天上的首生者的集會，又走近了審判眾人的天主，走近了被成全的義人的靈魂，

走近了新約的中保耶穌。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：主說：你們背起我的軛，跟我學吧！因為我是良善心謙的。（瑪 11:29）

眾：亞肋路亞。

福音（凡高舉自己的，必被貶抑，凡貶抑自己的，必被高舉。）

恭讀聖路加福音 14:1, 7-14

在安息日，耶穌進入一個法利塞人首領的家吃飯；他們就留心觀察他。

耶穌注意到被邀請的人，如何爭坐首席，便對他們講了一個比喻，

說：「幾時你被請去赴婚宴，不要坐在首席，怕有比你更尊貴的客人，

也被請來，那請你而又請他的主人，要來向你說：請讓座給這位客人！那時，你就要羞愧地退到末座。」「你幾時被請，應去坐末座，

等那請你的主人，走來給你說：朋友，請上坐吧！那時，你在同席的眾人面前，才有光彩。因為，凡高舉自己的，必被貶抑；凡貶抑自己的，必被高舉。」耶穌也向請他的人說：「幾時你設午宴或晚宴，

不要請你的朋友、兄弟、親戚，及富有的鄰人，怕他們也要回請你，報答你。你幾時設宴，要請貧窮的、殘廢的、癱腿的、瞎眼的人。」「這樣，你就有福了，因為他們沒有什麼可報答你；但在義人復活的時候，

你必能得到賞報。」——上主的話。

*華人天主教會北區中心主日彌撒
9月主日彌撒時間-9月11日,9月25日
正午12時(第2,4主日)

牧職修女 司徒金美修女
0419- 426899
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Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

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P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

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Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Catechist Coordinator Support Officer

Maricel Malapira: maricel.malapira@bbcatholic.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life.

Grant that life to:

Recently deceased: Ian Anthony Coffey, Betty Watson, Sean O' Connor, John Quirk.

And for: Eileen Mary Wade.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Michael Raanan, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Ophelia Mari Umali.

And for all affected by COVID.

Did you know that our parish has a Piety Stall?

It is located in the vestibule outside the lift on the first floor of Holy Family Church in the Shirley Wallace Parish Centre. It is open during office hours



OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

KILLARA CHURCH :
 5:30pm Vigil 9.00am
LINDFIELD CHURCH
 6.00pm Vigil 8.30 am 10.15am
 12 noon Chinese Mass (2nd & 4th Sun.)
 6:00pm (5:30pm on the third Sunday of the month)
 (For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

THE TWENTY SECOND WEEK OF ORDINARY TIME

Monday 8:00am Killara
 Tuesday 8:00am Killara
 Wed **No Mass**
 Thurs. 10:00am Lindfield
 Fri. 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		27 Aug	3 Sep
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr David Strong SJ	Fr David Strong SJ
Sunday		28 Aug	4 Sep
Lindfield	8:30 am	Fr Thomas	Fr Thomas
Killara	9:00 am	Bp. David Walker	Fr David Strong SJ
Lindfield	10:15 am	Fr Thomas	Fr Thomas
Lindfield	12:00 pm	Fr Gerard Kelly	No Mass
Lindfield	6:00pm	Fr Thomas	Fr Thomas

COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

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PARISH DIARY ~

August

Sun 28th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word
 4:00pm Confirmation session 4

September

Sun 4th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word
 Wed. 7th 8a:00am Meditation (online)
 11:00am Scripture (online)
 Fri. 9th 10:00am Healing Mass, Killara
 Sun 11th 10:15am Children's Mass, Lindfield
 Morning tea after
 9:00am Mass , Killara
 Morning tea after
 10:15am Mass , Lindfield
 Wed.14th 8:00am Meditation (online)
 7.30pm Scripture (online)
 Sun. 18th 5:30pm Youth & Family Mass (Lindfield)
 Wed 21st 8:00am Meditation (online)
 11:am Scripture (online)
 Wed 28th 8:00am Meditation (online)
 10:00am Parish Book Club (in person - Parish Library)
 7.30pm Scripture (online)

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:
1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)
BSB 062 784 Acct 10000 1624
Second Collection: (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**
OR
- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:
OR
- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.
- ◆ The TAP MACHINES are available in our two churches.



CATECHISTS - WE NEED YOU

Do you have a love for teaching?

Are you available for ONE hour one morning a week?

Are you waiting for a sign from God to make use of that time to make a real difference in your community and the world?

This is your sign.

Sign up to be a catechist and teach the Word of God to the children in your local community.

contact Maricel by email on maricel.malapira@bbcatholic.org.au

Catechist Ministry

Please have a look at these schedules and see if you can be a part of this rewarding ministry. You do not need to be a teacher to do this. All you need is the desire and willingness to give up one hour a week of your time on:

- Tuesdays at 10:30 AM to 11:00 AM in Lindfield PS
- Tuesdays at 9:15 AM to 10:00AM in Lindfield East PS
- Tuesdays at 11:30AM to 12:30 PM in Beaumont Rd PS
- Wednesdays at 8:50AM to 11:20AM in Killara High
- Thursdays at 9:10AM to 10:00AM in Killara PS
- Fridays at 2:15PM to 3:10PM in Lindfield Learning Hub

All resources and trainings will be provided. These training sessions are free and can be completed via zoom.

If you think you would like to get involved or you would like more information, please do not hesitate to contact Maricel or Rhonda by emailing maricel.malapira@bbcatholic.org.au

For the latest youth news always go to our parish website (www.lindfieldkillara.org.au) and click on the box on the homepage titled 'Youth Ministry'.



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au



Electrical
Plumbing
Air Conditioning.

Ph: (02) 9905 8800

We turn up,
Clean up &
Guarantee our
Work!!!

GET
IN TOUCH
TODAY

Calling all families and parents that attend Mass at Killara

Would you like to help through the Children's Liturgy of the Word (CLOW) Ministry during Mass?



CLOW is a special lesson during Mass for children aged 5 to 9 to go through the readings and Gospel in a simple way so they understand the Word of God. All materials are provided.

If you would like to find out more or be on the roster to help please email us on parish@lindfieldkillara.org.au

HELP NEEDED



If you could help by counting the collection on a Sunday once a month please email us on parish@lindfieldkillara.org.au

COULD YOU
ADVERTISE HERE
AND SUPPORT OUR
PARISH ?

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PARISH ?

Sunday Morning Tea

After 9am Mass
at Killara
in St Joseph's Hall



After 10.15am Mass

at Lindfield
in St Brigid's Hall

If you would like to be on the roster to help please email Philita on parish@lindfieldkillara.org.au

These run on the 2nd & 4th Sundays of each month with the first on **Sunday 11th September 2022.

Join Us!

Lindfield Dental Practice

Adj Assoc Prof Peter Chung



Open: Mon - Sat
P: 9416 5000

Suite 1, 345 Pacific Highway
Lindfield NSW 2070
Next to Lindfield Medical Practice

RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IACONO
Parishioner

All work large and small
Lic 89879c Fully Insured
50 years experience

M: 0412 256 616

E: chris.iacono@bigpond.com